

Original Research Article

Dialectical Materialist Logic of “I Will Work Selflessly and Live up to the Expectations of the People”

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Abstract: “I will work selflessly and live up to the expectations of the people” is the true expression of seeking happiness for the people in the new era. In the decisive year of building a moderately prosperous society in an all-round way, further implementing the core concept of “serving the people” in the new era will promote the speed of building a well-off society. “I will work selflessly and live up to the expectations of the people” firmly takes the people as the center, which shows that our party adheres to guiding our country’s practice with the basic viewpoint of Marxism, takes the people’s aspiration as the direction of individual struggle, and shows the great spirit of responsibility. Thinking “I will work selflessly and live up to the expectations of the people” with dialectical materialist logic will promote the people of the whole country to deeply understand the purpose of our party and further grasp the party’s original heart in the new era.

Keywords: I Will Work Selflessly; I Will Live up to the Expectations of the People; Serve the People; Dialectical Materialism

The report of the 19th National Congress of the Communist Party of China pointed out: “to adhere to the people as the center, we must adhere to the people’s dominant position, adhere to building the party for the public, ruling for the people, and practice the fundamental purpose of serving the people wholeheartedly^[1].” People are a collection of people who have a strong sense of identity and belonging to the national economy. They are also collective nouns. The people are the masters of socialism with Chinese characteristics. Xi Jinping’s new socialist ideology with China’s characteristics runs through the “people centered” ideology. When he agreed to meet with the speaker of the great interest, Xi Jinping said: “such a big country is very heavy responsibility and hard work. I will work selflessly and

live up to the expectations of the people. I am willing to be a “selfless” state and contribute to China’s development^[2]. “Standing at the height of “serving the people wholeheartedly”, General Secretary Xi expounded the tenet of our party philosophically. In this paper, we use dialectical materialist stand, viewpoint and methodology to think “I will work selflessly and live up to the expectations of the people”, which will further interpret the purpose of our party and further understand the practical results of Marxism in China.

1. The dialectical relationship between material and consciousness is the source of thinking of “I will

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work selflessly and live up to the expectations of the people”

The correct ideology has endless impetus to the development of social material, and the change of material will affect the development of consciousness to a certain extent. The development of the consciousness is based on the material. It emphasizes that solving problems or dealing with things should be based on the actual conditions, so as not to be divorced from reality. In the social material production and life, the development and decisive power of the individual is the production relationship and mode of production in the material production life; in the process of social spiritual life, personal consciousness is greatly affected by the development and change of all consciousness elements and concept factors in social production life; individual existence relies on social existence, and personal existence promotes society to a certain extent. There will be progress. The advanced and scientific personal consciousness of “I will work selflessly and live up to the expectations of the people” will greatly promote the development of social consciousness, and will exert great creativity to promote the development of social consciousness.

The relationship between social existence and social consciousness should be treated dialectically, and the relationship between them should be correctly understood. This not only requires us to understand the decisive role of social existence from the perspective of social reality, but also to establish a correct social consciousness to understand the relative independence of social consciousness and to actively act on social existence, so as to establish historical materialism consciousness with correct dialectics. In the socialist market economy, social existence reacts on the socialist market economy, which is basically consistent with collectivism and stands against individualism; individual values are based on social existence, as a kind of social consciousness, take contribution to society as the way to realize individual value, and firmly strive for the people. “I will work selflessly and live up to the expectations of the people” is the voice of the times striving to solve practical problems by respecting the actual situation of our society, adhering to the attitude of proceeding from reality and seeking truth from facts when analyzing social phenomena in China.

2. “I will work selflessly and live up to the expectations of the people” is the reflection of the interaction between system and elements

The interaction between the individual as an element and the people as a whole emphasizes the optimization trend of internal structure. “People” as a set contains such elements as “individual”. The overall orderly operation of a social system is based on the life activities of the people, and the set established on the basis of certain elements has to go through a process of gradual improvement. The elements directly affected by the “natural environment” and “social environment” are easy to change compared with the set, and the set is stable relative to the elements, but it is easy to lag behind the changes of the elements. This change is easy to form a contradictory situation between the elements and the set, but this contradictory situation is also a partial one, just like “I” and “people”, “no self” and “people”, which can be properly sorted out within the scope of the same social system. “I” and “no self” are both an element in the set of “people”, and “I” and “no self” are a local contradiction. However, in the set of “live up to the people”, great harmony is realized. The nature and solution of the contradiction between elements and sets have special properties and characteristics.

In the interaction between elements and sets, from the perspective of derivation, elements are the cause and sets are the results. However, if we look at the complicated causality in the specific historical process, it is not only the “individual” element that is positive, not only this element is the cause, and all other “individual” elements are the result of creating causes. In the final analysis, this is not only the result of contradictory movements on the basis of continuously seeking the direction for the collective itself. In order to deeply analyze the reasons that affect the development of set, easy to get elements are the basis. However, in the process of historical development in the past, and in most cases to analyze and determine the form of this contradictory movement, there are various other factors of the set, such as social factors, external factors, etc.

The contradiction between elements and sets is restricted by the contradiction between element types and set types. The contradictions among different kinds of

sets such as number set and point set are different. The solution of contradictions between different elements and different sets depends on the solution of contradictions between the same element and set. The contradiction movement between number set and point set promotes the substitution of various types of sets in turn. “I will work selflessly and live up to the expectations of the people” shows that the individual element will make every effort to seek the maximum well-being of the people, effectively solve the erosion risks caused by various other factors that affect the collective well-being of the people, and let the development direction of the main social contradictions existing among the people develop in a good direction.

3. “I will work selflessly and live up to the expectations of the people” presents the general trend principle of social and historical development

The general trend of the development of things is like the image of sine function and cosine function. It goes forward with ups and downs, and it conducts upward like a vertical upward infinitely extended electrified solenoid. Social development is realized in the contradiction movement and development between the element of “individual” and the collection of “people”. This requires that the element of “individual” should not only see and firmly believe in the bright future, but also show full confidence in the future, encourage the development and growth of new things, and have the courage to overcome all kinds of difficulties and obstacles on the road of development.

An individual is an individual, several also become a group, hundreds of thousands of groups are a group, thousands or even more than 100 million groups together constitute a society. Of course, the society here refers to human society, so the development of human society cannot be separated from the people. As the “individual” elements constitute the “people” this collection, the integration of the set and elements will form a society, the deeper the degree of communication and integration, the stronger the society and the country will be. The result of the integration of the individual and the people is that the individual is inseparable from the society. The individual is a person in the society. The individual can-

not escape from the society and exist independently. The material conditions and living environment provided by the society restrict the individual’s survival and development to a great extent. The comprehensive development of the individual is closely related to the overall progress of the society; and the society cannot leave the individual. However, the society is composed of tens of thousands or even hundreds of millions of individuals. Individual scientific and technological research achievements and productive labor are closely linked with the development of society. The development and progress of China’s society are the result of the joint efforts of the “people”.

The relationship between elements is a huge system in the system of set relations. This huge and staggered system exists in the scope of social environment. A huge and complex system interacts with, influences and relies on the environment. The elements in the system also interact, influence and rely on each other. The most important thing between elements and sets is interaction. The interaction between elements and sets is the interaction between individuals and people. Interaction means that they are closely related to each other and interact with each other. It is different from the simple interaction between individuals in social life and the dissemination of information between collectives and collectives. Literally speaking, the interaction between individuals and people is the process of making the two sides interact with each other and making them interact with each other. If we only understand “interaction” at the level of word meaning, it is a simple process of interaction, which obviously cannot show the original meaning of frequent communication that we want to express. The interaction between elements and sets will produce mutual incentive values. As an element, the individual is the creator and receiver of human civilization, and its comprehensive development is one of the inevitable elements of social development. “I will work selflessly and live up to the expectations of the people” relies on the people, emphasizes the people as the center, in order to enrich the needs of the people, through the transformation of their own objective consciousness, with sacrifice as the element of self, to promote the development and prosperity of society.

4. “I will work selflessly and live up

to the expectations of the people” adheres to the principle of dialectical relationship between objective regularity and subjective initiative

The law of the development of human society exists objectively, which is not transferred by the will of the element of “individual”. It is the element of “individual” to transform the objective world by using the law. The element should and must make the cake enjoyed by the collective subjectively and actively, so that the achievements of social development and innovation can maximize the actual benefits of the people and satisfy the “people” set We should live up to our expectations for a better life, serve the people in a “selfless” state, enhance people’s support for our party and government, and implement the belief of “live up to the expectations of the people “. Our party not only seeks the welfare of our people, but also cares about the well-being of the people of the world. Such a state of “selflessness” has long gone beyond the regional limit to advocate the construction of a community with a shared future for mankind, so that the people of the world can share the China plan, and jointly build a “lasting peace, universal security, common prosperity, openness, inclusiveness, cleanliness and beauty”^[3] with the people of the world “The Belt and Road” Initiative put forward the establishment of “Asian Infrastructure Investment Bank” to promote the construction of infrastructure in less developed areas, which not only transformed the objective world, but also made great contributions to human happiness. History is created by the people, which is an ironclad fact. Respecting the people’s dominant position is the foundation of our society. Social development must depend on the people, and the starting point of dealing with problems must also be people-centered. China insists on taking the “people” as the service object of our party, relying on the people to solve various practical problems, solve various development problems and respond External crisis, “the people” such a collection has been deeply integrated into the blood of our party. All actions of the party are for the people, which is the fine tradition of our party. This is not only the true portrayal of our party in the past, but also the behavior principle and core idea of the present and future.

“I will work selflessly and live up to the expecta-

tions of the people” shows the general secretary Xi Jinping’s political commitment, his heart in the realm of life of the people, and deeply merges the ideal of “helping the people” into his own ideals and beliefs, and pays for it. “Live and work in peace and happiness, safety and well-being are always placed in mind. We should always keep the difficulties and aspirations of the masses in mind and strive to do well in all aspects of people’s livelihood^[4].” General Secretary Xi Jinping once stressed. Utter innocence, Xi Jinping, always takes the people as the center, persists in the position of the people, insists on the status of the people as the main body, puts the people in the supreme position of the heart, striving to realize the people’s yearning for a better life, and hearts and people’s hearts and minds, and works together with the people and shares the joys and sorrows with the people. Whenever General Secretary Xi goes to a place, he will go to the grassroots level, have a close talk with the people and understand the people’s living conditions. “I will work selflessly and live up to the expectations of the people” shows that the people are the main body. This sentence shows that General Secretary Xi regards the people as the whole of his life, higher than the individual, higher than the family. He has always firmly upheld the people’s dominant position in the society, firmly adhered to the basic principles of historical materialism, and was also a firm supporter of the materialist concept of mass history Marxists not only believe in the people, but also rely on the people.

5. “I will work selflessly and live up to the expectations of the people” is the result of the joint action of internal and external factors

The development and change of external things affect the development of consciousness. The change of consciousness is more condensed into values for display, that is, the dialectical influence of internal and external factors determines the value of element “individual”. Values are the general and fundamental views on the value of things formed on the basis of understanding the values of various specific things. “I will work selflessly and live up to the expectations of the people” follows the objective law of social development, stands in the people’s position, makes the correct value judgment and

value choice, firmly establishes the collectivist values, correctly deals with the relationship among individual interests, collective interests and national interests, and shows the choice of understanding the world and transforming the world, the road of life and the direction of life. It has an important guiding role.

“I will work selflessly and live up to the expectations of the people” is not only a kind of values under the standard of values, but also a code of conduct. It can also be said that it is a standard system pointing to the common values of the nation. This criterion system not only provides the necessary legitimacy to the society, but also is a powerful public discourse system, so that individuals with self-determination can be consciously integrated into an inseparable part of the society or by the people, and constantly act on the practice of people’s production and life, making social stability and development become a natural and orderly natural and natural State, people consciously create production and life, and jointly promote the development of society. General secretary Xi Jinping emphasized: “we should regard people’s yearning for a better life as the goal of struggle and rely on the people to create great historical achievements^[5]. ”

General secretary Xi Jinping pointed out: “Our party comes from the people, is born for the people, and prospered by the people. We must always share our hearts and minds with the people, share the joys and sorrows with the people, and unite with the people^[6]. ” “I will work selflessly and live up to the expectations of the people” is a kind of value that pays everything for the people’s value goal and regards it as a personal pursuit of life. It clarifies the final meaning of life, understands the final meaning of life, understands the final meaning of life, and makes a clear self-determination in the face of the people, the society and the world. Such a value system is no longer based on the “individual” as an element, but as the “people” as a collection. The “individual” with incentive as the element takes the pursuit of the people’s aspiration as the individual value goal, and constructs a value system of “selfless” life state for “people’s happiness”^[7], accompanied by the “individual” as the element of the people, as a set. The status of the entity’s “people” as an entity of national interest will be more and more consolidated.

6. “I will work selflessly and live up to the expectations of the people” is the real result of the dynamic role of consciousness

The consciousness of elements originates from the objective phenomena of external things. As an element, the “individual” can fully understand the world and emphasize to grasp the essential law of things. Using the initiative of consciousness to react on the material, correctly understand the objective things, and guide people to actively and effectively carry out practical innovation, so as to promote the development of something. Consciousness has a strong regulatory effect on human activities. The positive and high ideological consciousness makes people work hard. Attaching importance to the subjective initiative of consciousness has a great impact on the development of society.

“I” as the element of the “people” in the collection, with the spirit of “no self”, is the result of giving full play to the subjective initiative of consciousness, that is, to give up self is to contribute to the society, that is, through the “individual” as an element, through his own activities, to meet the needs, thoughts and actions of the “people” who are in the collection. The “individual” as an element becomes a participant in social value, which makes the “people” as a set the creator of social value, and the “people” as a set become the enjoyment of social value, and the “people” as a set become the satisfiers of social value. As an element of the “individual” has paid hard work and labor, the “people” as a collection will consciously sublimate the life value of the “individual” as an element to the social value. Therefore, such a relationship between life value and social value is a dialectical unity. The contribution of “individual” as an element to the “people” as a set is the basis and source for realizing the value of life. The respect and support of the “individual” as a unit by the “people” as a set is an inexhaustible realization of the value of life. Source and inexhaustible power.

7. Conclusion

“I will work selflessly and live up to the expectations of the people” is a true portrayal of general secretary Xi Jinping’s practice of serving the people wholeheartedly. Understanding “I will work selflessly and live

up to the expectations of the people” from the principle of dialectical materialism will deeply understand the original intention of the Communist Party of China from the relationship among individuals, people, society and state, and more deeply realize that the Communist Party of China is constantly carrying out practical innovation and theoretical innovation under the guidance of Marxist thought, so as to maximize the welfare of the overwhelming majority of the people.

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