



# The logic and practical significance of Marx's Thought on human's round development

Wanru Chen

Zhejiang University of Finance & Economics Dongfang College, Haining 314408, China

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**Abstract:** Man's all-round development is the theme of the development of Marxism and the value pursuit of Marx's lifelong struggle. The logic of Marx's all-round development of human includes the thought of humanism, which has profound practical significance for the development of all aspects of our country.

**Keywords:** Marx; Man's all-round development; Ideological connotation Realistic meaning

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## The logic of marx's thought of human's all round development

### (1)Abstract people

The continuous exploration of human liberation and development by early western scholars and the traditional thought of humanism opened the research on Marx's thought of human all-round development. His doctoral dissertation "the difference between Democritus' natural philosophy and Epicurus' natural philosophy" opened the research on human's real situation, hoping to explore Hegel's future by criticizing the late philosophy of ancient Greece The development direction of Philosophy in China. In his doctoral dissertation, Marx discussed the difference between democrit's and Epicurus' natural philosophy, proved that Epicurus' natural philosophy was not a copy of democrit's atomism, but its creative development, emphasized the profound significance of Epicurus' theory of automatic deviation of atoms, demonstrated the independence and initiative of individual self-consciousness, and demonstrated that the free individual was right Even if the article contains idealism, it also shows Marx's yearning for freedom<sup>[1]</sup>.

### (2)Realistic people

In the manuscript of economics and philosophy in 1844, Marx initially put forward the idea of all-round development of human beings, strongly criticized the alienation of capitalism, and put forward a new idea of human beings. Marx emphasized that labor is an important basis for human's all-round development. Without labor, human's all-round development is impossible. In German Ideology, Marx focused on the development of human beings and society. He put forward the concept of all-round development of human beings and scientifically revealed the objective law of all-round development of human beings<sup>[2]</sup>. In the outline of Feuerbach in 1845, Feuerbach and all the old materialism were criticized for neglecting the subjective initiative and practical role of human beings, resulting in the birth of new materialism. Marx believes that only in practice can man confirm his own existence, pursue his own freedom and realize all-round development.

### (3)Ideal people

In the Manifesto of the Communist Party, Marx and Engels stressed that the most essential feature of the future communist society is nothing else but the comprehensive and free development of the individual. Instead of the old bourgeois society with class and class antagonism, it will be such a union, where the free development of the individual

is the condition for the free development of all people. In capital, Marx analyzed the capitalist production, exchange, distribution, circulation and other processes, mastered the law of surplus value, and revealed that the basis and scale of man's all-round development is free control of time, thus basically establishing the thought of man's all-round development. In practice, Marx revealed the historical process and form of man's all-round development, and provided a theoretical vision and practical basis for the in-depth study of man's all-round development. Their ultimate goal is to develop and realize the "ideal man".<sup>[3]</sup>

## **The connotation of marx's thought of human's all-round development**

### All round development of human labor

People's all-round development is closely related to the development of people's labor ability. In Capital Marx said: "we understand labor force or labor ability as the sum of physical strength and intelligence that exist in human body, that is, in the active human body, when everyone produces a certain use value" In Marx's view, the all-round development of human intelligence and physical strength can be regarded as the all-round development of human beings, which also solved the perplexity of workers for their own development at that time.<sup>[4]</sup> Marx pointed out that the separation of mental and physical labor promoted the birth of division of labor, but the social division of labor is easy to cause the incomplete development of workers, and constantly appear the phenomenon of limited development and abnormal development<sup>[5]</sup>.

In view of these phenomena, it is necessary to abolish the old social division of labor, break the limitations of mental workers and manual workers, so that people can adapt to various labor requirements and promote people's comprehensive .

### The overall development of human social relations

Every one of us lives in a certain social relationship, which is also the cornerstone of human existence and development. Marx believes that the development of human ability is not equal to human development, because the formation and development of human ability is inseparable from social relations..Marx once pointed out that "human independence based on material dependence is the second major form, under which universal social material transformation, comprehensive relations, various needs and comprehensive ability system are formed. The third stage is the free personality based on the comprehensive development of individuals. At the beginning, social relations were not rich, but with the development of the times, social relations gradually enriched, and various social activities became more frequent. In this process, people improved and developed themselves in this process.

### All round development of human needs

Human needs are part of the overall development of human beings, and the need is the internal motive force of human activities. Labor and social activities are the important ways for people to meet their needs. Marx believes that "the new proof of human nature power and the new enrichment of human nature". The needs of people are different at different levels of development. When the level of social productivity is relatively low, the human needs generally stay at a lower level. With the improvement of social productivity, the human needs also develop to a higher level, and start to develop in a diversified direction<sup>[6]</sup>.

### All round development of human personality

Marx believed that "the development of human personality is an important symbol of human all-round development". Marxism points out that only with autonomy can we have individuality. Marx once divided people into two categories. The first category is "individual with personality", and the second category is "accidental individual". The "individual with personality" refers to the person who adapts to the communication conditions and social relations, and is independent of all kinds of social relations. The "accidental individual" refers to the person who does not adapt to the communication conditions and social relations, which is an individual who lacks autonomy. Marx believes that the so-called human development, to a certain extent, refers to the process of "individual with personality" gradually replacing "accidental individual" based on individual labor ability and social relations<sup>[7]</sup>.

# **The practical significance of marx's all-round development of human beings**

## **(1)Political value**

The so-called socialist political civilization refers to the sum of the progress process, progress status and positive achievements that the ruling party of socialist country leads the people to form in accordance with the material production under the guidance of Marxism. The relationship between political civilization of a country is closely related to the development of national citizens<sup>[8]</sup>. According to Marx's theory of human all-round development, we can see that human role is huge and can promote the construction of socialist political civilization. The state provides conditions for the overall development of human beings, and the development of human beings will also promote the construction of national political civilization.

## **(2)Cultural value**

What our country has been advocating the construction of spiritual civilization has been implementing this theory. If we regard spiritual civilization as a kind of social resource, the all-round development of human beings can enhance the intrinsic value of this social resource. China's specific measures and policies in the construction of spiritual civilization are based on "people-oriented"<sup>[9]</sup>. Although it is the construction of spiritual civilization, the actual construction process needs material and spiritual support, which also shows that human development needs the support of various conditions from the perspective of resources. After people get good development, they will become the main force of the construction of spiritual civilization. The mutual promotion between people and human society is fully demonstrated through the construction process.

## **(3) Economic value**

With the Party Central Committee clearly put forward: to effectively transfer the government's economic management function to mainly serve the market main body and create a good development environment. Stable economic environment is an important condition for China's economic development. The main body of economic construction is people, and a stable economic environment also needs us to create. Whether we can create a good economic environment is closely related to people's comprehensive quality and people's all-round development level. The higher the level of people's all-round development, the higher the comprehensive quality of people will be, which is more conductivity to creating a good economic environment, thus promoting economic development. Therefore, the impact of people on economic construction is crucial. For a country, if the overall quality of its citizens is relatively high, the more conducive it is to its economic construction, and the country's economic construction may achieve great results.

## **(4)Ecological value**

At present, to promote the construction of socialist ecological civilization, people need to have higher ecological moral quality, which is an important manifestation of people's all-round development. Generally speaking, a person with all-round development has higher ecological moral quality, and he will actively participate in the construction of socialist ecological civilization. Therefore, the all-round development of man will help to promote the construction of socialist ecological civilization.

## **Conclusion**

Marx's theory on human's all-round development has a profound enlightenment on China's present and future socialist construction. Our country should fully combine this theory with the actual situation of our country, so as to build our country better and better<sup>[10]</sup>.

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